

# ***TASTE OF SHAWNEE BOOTH CONTRACT***

3-6 p.m., April 8, 2017

Contract ID \_\_\_\_\_

Name/Contact Person \_\_\_\_\_

Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**All booth spaces are 10 ft. by 10 ft. unless otherwise noted. Set up will be allowed the day of the event with gates opening at 12 Noon**

**TENTS: In the event of bad weather, canopy tents will be available for a nominal charge.**

**TENT BOOTH VENDOR: Circle one: YES NO**

**FOOD TRUCK VENDOR: Circle one: YES NO**

**DOES YOUR BOOTH REQUIRE ELECTRICITY? Circle One: YES NO**

**ELECTRICITY:** Each Booth is entitled to one (1) 110v 15 amp plug (same as standard plug in home) within fifty feet of the booth location. It is the responsibility of the booth operator to provide an extension cord from the booth to the electricity. The connection is restricted to a single plug, with a maximum of 15 amps. You will be issued a tag with your booth number for your electrical cord.

## **THIS INFORMATION MUST BE COMPLETED:**

You agree to abide by the Municipal Code of the City of Shawnee in regards to conduct on public property.

**YES or NO**

Do you have liability insurance which covers your participation in the Taste of Shawnee? (If so, attach a copy of your certificate of insurance)

**YES or NO**

If you do not have liability insurance, do you agree to indemnify the Taste of Shawnee Committee, the Rotary Club of Shawnee, Inc. and the City of Shawnee for any claim that may arise or may be made against the Rotary Club of Shawnee, Inc. and/or the City of Shawnee which arises out of any act or failure to act by you?

**YES or NO**

## RELEASE

I, \_\_\_\_\_ (name of contact person)

And, \_\_\_\_\_ (name of organization),

Shall and hereby do waive, remise, release and forever discharge the Rotary Club of Shawnee, Inc., its officers and members of and from any and all claims, causes, damages, judgments and demands whatsoever, that were or could have been raised by me, or which, directly or indirectly may arise against the Rotary Club of Shawnee, Inc., upon or by reason of any action, event, which concerns or is related to the participation in the Taste of Shawnee event.

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Signature of Person Authorized to Sign on Behalf of  
Organization

**RECEIVED AND APPROVED**  
**Rotary Club of Shawnee, Inc.**

By \_\_\_\_\_  
Title: \_\_\_\_\_  
Effective \_\_\_\_\_

Please direct any questions or comments to [tasteofshawnee@gmail.com](mailto:tasteofshawnee@gmail.com). For more information, refer to our web site at [www.tasteofshawnee.wix.com/2015](http://www.tasteofshawnee.wix.com/2015).

**Mail Contract to: Taste of Shawnee Committee in care of the:**

**Rotary Club of Shawnee, Inc., Doug Gibb, Treasurer, 8200 Acuff Lane, Lenexa, KS 66215.**

**Booth space is not reserved until the signed and completed booth contract is received.**

**THIS CONTRACT DOES NOT TAKE EFFECT UNTIL THE BOOTH CONTRACT IS RECEIVED AND EXECUTED BY THE TASTE OF SHAWNEE COMMITTEE FOR THE ROTARY CLUB OF SHAWNEE. YOU WILL RECEIVE A COPY OF THE SIGNED CONTACT BY MAIL NOTING YOUR BOOTH APPROVAL.**